March 8, 2020 at 11:00 AM

Bold Print - Congregational Response | 🕆 - Please stand as you are able **UMH**: United Methodist Hymnal | **FWS**: Faith We Sing

Prelude Air in D Major J.S. Bach

We Gather to Praise God

Words of Welcome and Centering Silence

廿 Call to Worship

We enter the wilderness of Lent,

We rest in the shelter of the Most High;

We abide in the shadow of the Almighty;

We take refuge under the wings of our Holy Parent.

We trust that the angels of God,

the words of God, the people of God, the hands of God, Will somehow bear us up.

And so we come to call on God who has promised to answer.

廿 Opening Hymn

O God, Our Help in Ages Past

UMH 117

We Listen to Hear God's Voice

Time for the Young and Young at Heart

Prayers of the People

Dedication of Presence and Invitation to Offering

Please register your attendance and pass the black book to the side aisle.

Offertory Lead Me, Lord Samuel Sebastian Wesley

...lead me in thy righteousness, make thy way plain before my face. For it is thou, Lord, only, that makest me dwell in safety.

Katelyn Neumann, mezzo-soprano;

Kathryn Omune, soprano

† Dedication of Gifts:

Praise God, from Whom All Blessings Flow

UMH 95

† Prayer of Dedication

God of grace,

it is our delight and our devotion to give these gifts to you.
All we are and all we have are yours alone.
Accept this joyful offering as a token of our abiding love: use it to bring peace, justice and comfort to all the world, Amen.

I am a po' pilgrim of sorrow, I'm tossed in dis wide worl' alone, no hope have I for tomorrow, I've started to make heav'n my home. Sometimes I am tossted an' driven, Lord, sometimes I don' know where to roam. I heard of a city called heaven, I've started to make it my home. My mother has reached that pure glory, my father's still walkin' in sin; my brothers an' sisters won't won me because I am try'n' to get in....

Kathryn Omune, soprano

Sermon

"Deliver Us from Evil" Rev. Doug Robinson-Johnson

We Respond to God's Great Love

Hymn: Give to the Winds Thy Fears

UMH 129

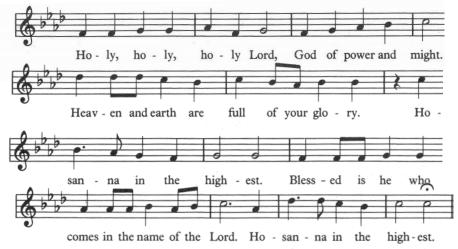
Invitation to Holy Communion and Confession

UMH 12

The Great Thanksgiving

UMH 23

...we praise your name and join their unending hymn:



...as we proclaim the mystery of faith:



...all honor and glory is yours, almighty God, now and for ever:



The Lord's Prayer

UMH 895

After prayers of thanksgiving and consecration, all will be invited to receive bread which is dipped into the cup of juice and eaten. Gluten free elements are available. After partaking of these gifts, participants are encouraged to visit the altar rail for a time of personal prayer.

Music During Communion

Savior, Like a Shepherd Lead Us There Is a Balm in Gilead Let Us Plead for Faith Alone UMH 381 UMH 375 UMH 385

Prayer of Thanksgiving

We Are Scattered to Serve God in the World

† Sending Forth

Choral Benediction Lead Me, Lord UMH 473

Postlude The Dorian Toccata J.S. Bach

Rev. Janet Craswell and Rev. Doug Robinson-Johnson, clergy leadership;
Andrea Levy, liturgist;
Chancel Choir
Bruce Caviness, organist and choir director



Raise the Dough for Campus Kitchen!

Be part of our mission to end hunger in DC!

If you 'carrot' all about feeding the hungry in our city, now is the 'thyme' to give.

Raise the Dough is the largest fundraiser for this vital food recovery and meal preparation project that feeds 5,000-7,000 people every month.

Giving to Campus Kitchen DC is a piece of cake:

Visit NationalChurch.org/GiveCKDC

or

Text MyGiving CampusKitchen \$[Donation Amount] to 73256

Help us spread the word! Find resources for sharing with your friends (and more about CKDC) at

nationalchurch.org/RaiseTheDough
(or nationalchurch.org/rtd if you prefer)



Donate to the ASP Auction!

Help our youth perform life-saving home repairs in Appalachia this summer

Consider donating an item or service to the ASP (Appalachia Service Project) Auction, which will be held April 5. Past donations include everything from food baskets and babysitting to vacation homes and sports tickets. For more information, contact Helen Simon, hsimon@nationalchurch.org

(202) 363-4900, ×109

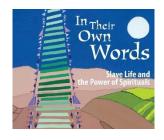


Contemplative Lenten Worship

Sundays in March, 7:00 pm Metropolitan Memorial Sanctuary Tonight: Healing Service

"The Power of Spirituals"

Interactive Concert with Musician and Author Eileen Guenther



March 15, 3:00 pm

Metropolitan Memorial Sanctuary

Featuring the National UMC Festival Choir

Nevin Bender and Eileen Guenther, conductors

Join us after the concert for the opening of the art show "Rhythmic Expressions" by Susan O'Neill in the Great Hall.

Conversation with Bishop Easterling on The Protocol of Reconciliation and Grace Through Separation

March 21, 9:30 am to noon

Harmony UMC, 9455 Williamsport Pike, Falling Waters, WV
As United Methodists move toward the 2020 General Conference, we know that many of you have questions and concerns about the future of our denomination and our conference. In particular, there are specific questions about The Protocol, a plan that offers an end to the decades-long struggle concerning human sexuality. In response, Bishop Easterling, who is not only our episcopal leader but also a member of the mediation team that crafted The Protocol, will be holding this Critical Conversation.



A Reconciling Congregation

Metropolitan Memorial Campus 3401 Nebraska Avenue, NW | Washington, DC 20016

March 8, 2020, at 11:00 AM Second Sunday of Lent



Psalm 34 Deliver Us From Evil

Our Vision: Extending radical hospitality, transforming lives, and pursuing justice.

Praising Learning Serving Caring Sharing

Reconciling Statement

National United Methodist Church affirms that all individuals are of sacred worth without regard to race, ethnicity, national origin, sex, sexual orientation, age, religion, education, marital circumstances, economic status, physical and mental condition, or criminal history. We declare ourselves in support of the reconciling movement and welcome the full participation in the church of gay, lesbian, bisexual, or transgendered persons and their families, as a reflection of God's unconditional love.

At the same time, we recognize differences of opinion on issues of sexuality and seek to journey together in faith toward greater understanding and mutual respect.

ALL are welcome here. All means ALL.