November 3, 2019, 9:00 AM

Bold Print - Congregational Response | ♣ - Please stand as you are able

FWS – Faith We Sing Hymnal | **UMH –** United Methodist Hymnal

Gathering

Prelude Poem Zdenko Fibisch

Welcome

verses I and 2

☆ Greeting

verse 3

☆ Call to Worship

Where shall I go from your spirit? Or where shall I flee from your presence?

If I ascend up into heaven, you are there:

if I make my bed in hell, behold, you are there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea; **Even there you lead me, and your hand holds me.**

If I say, Surely the darkness shall cover me; even the night shall be light for me.

Darkness cannot hide you,

the darkness and the light are both alike to you.

The Word

Time With Young Christians

Invitation to Offering

Offertory: Dona Nobis Pacem Traditional Melody

Morningstar Choir

Nicholas Carratura, director; Katelyn Neumann, accompanist

Give thanks with a grateful heart, Give thanks to the Holy One,

Give thanks because he's given Jesus Christ his Son.

And now let the weak say "I am strong";

Let the poor say, "I am rich

Because of what the Lord has done for us."

Give thanks!

† Prayer of Thanksgiving

Prayers of the People

Scripture:

HEBREWS 11:1-16; 12:1-12

Message

"Cloud of Witnesses"

Remembrance

Rev. Janet Craswell, Steven Dawson, Rev. Doug Robinson-Johnson, readers Alice Sartain, bell ringer

Anthem O Love Elaine Hagenberg

Dayspring Choir Douglas Bell, cello

Prayer of Thanksgiving for the Saints

Our Response

Celebration of Holy Communion

All are welcome at God's table. Please follow the direction of the ushers. A gluten-free option is available.

Dedication

In our sharing bread today we include in companionship

the saints alive and the saints resurrected.

In our sharing of bread today we include in companionship the poor, marginalized and rejected of this world.

In our sharing of bread today we include in companionship

those known to us and those not known, who need Jesus now.

In our sharing of bread today we include in companionship lesus, our incarnated, broken and risen Lord.

AMEN!

Wine is for sorrow and for joy, for suffering and for celebration, for forgiveness and for New Relationship.

We drink until Christ returns. AMEN!

And so we pray:

Send us out to wait and to work for the Kingdom.

Make us people of hope,

fanning the flames of redemption and resurrection in the world.

AMEN!

The Lord's Prayer FWS Back Cover

Communion Music

Give Me Jesus

Traditional Spiritual

Geoffrey Di Giorgio

New lyrics by Pyper Imperial Davis

For Everyone Born

In death and in life, a place at the table The spirit within meets the spirit of all. Forever a home, living with the Creator In death and in life, we follow the call. And God will delight when we are creators of justice and joy, compassion and peace.

Yes God will delight when we are creators of justice –
Justice and joy.

Prayer of Response

Going Out Into the World

☆ Benediction

Postlude Rootbeer Rag Billy Joel

Please join us after the service for coffee hour in the Great Hall (out the door on your right, turn left, and at the end of the hall)

Rev. Doug Robinson-Johnson, preacher;
Rev. Janet Craswell, time with young Christians;
Steven Dawson, liturgist;
Adrienne Judson, Tony Brown,
communion servers;
Nevin Bender, piano;
Dayspring Choir
Melissa Chávez, worship leader and choir director

The Call to Worship is adapted from Psalm 139

The flowers on the altar are given to the glory of God and in memory of Chaplain Ronald A. Millian (Col. USAF) on the anniversary of his birthday, October 29.

Cover photo by Katherine Sanchez

National United Methodist Church

A Reconciling Congregation

Metropolitan Memorial Campus 3401 Nebraska Avenue, NW | Washington, DC 20016

November 3, 2019, at 9:00 AM

All Saints Sunday



Our Vision:

Extending radical hospitality, transforming lives, and pursuing justice.

Praising Learning Serving Caring Sharing

Reconciling Statement

National United Methodist Church affirms that all individuals are of sacred worth without regard to race, ethnicity, national origin, sex, sexual orientation, age, religion, education, marital circumstances, economic status, physical and mental condition, or criminal history. We declare ourselves in support of the reconciling movement and welcome the full participation in the church of gay, lesbian, bisexual, or transgendered persons and their families, as a reflection of God's unconditional love.

At the same time, we recognize differences of opinion on issues of sexuality and seek to journey together in faith toward greater understanding and mutual respect.

www.nationalchurch.org | (202) 363-4900

ALL are welcome here. All means ALL.